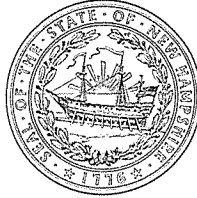


THE STATE OF NEW HAMPSHIRE

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October 21, 2011

Gary Epler, Esq.  
Senior Regulatory Counsel  
Unitil Service Corp.  
Liberty Lane West  
Hampton, NH 03842-1720

Re: DE 11-213, Electric Utilities  
On-Bill Financing/Revolving Loan Fund  
Tariff Revisions

Dear Mr. Epler:

On September 22, 2011, pursuant to a grant award from the Greenhouse Gas Emissions Reduction Fund, Unitil Energy System, Inc. (UES) filed a tariff to expand the availability of its on-bill financing program for energy efficiency measures. The proposed tariff revisions are the result of discussions between UES and Commission Staff after Staff noted that UES had loaned only 19% of its available funding. The tariff would convert the on-bill financing program for municipalities to a non-residential loan program and increase the loan amount maximum available to customers per year.

On October 18, 2011, Staff filed a recommendation in which it concluded, based on its review of the filing, that the Commission should approve the tariff as filed. Staff also recommended that UES file quarterly reports with the Sustainable Energy Division staff describing its marketing efforts and participation in the program. Finally, Staff suggested that UES file such reports concurrent with the reports filed with the Commission in the CORE electric energy efficiency programs.

The Commission has reviewed and accepted Staff's recommendations. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff. Accordingly, pursuant to RSA 387:3, the proposed tariff is effective November 1, 2011 as filed by UES. Additionally, UES should file reports with the Sustainable Energy Division as recommended by Staff.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

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SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 11-213-1      Printed: October 20, 2011

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.